Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at http://about.jstor.org/participate-jstor/individuals/early-journal-content.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

INDEX.

[N. B.—(a) stands for original articles, (b) for book-notices, (d) for discussions, (n) for notes, (r) for reviews of books, and (s) for summaries.]

A

Absolute, The Conception of, (a) 261; As Ethical Postulate, (a) 484; In Spinoza, (b) 657; And its Constitutive Law, (b) 657.

Æsthetic, Kant's Transcendental, Its Plan and Content, (b) 333.

Æsthetics, Feeling-ejection and Association in Recent, (b) 92; In Kant's Theory of Knowledge, (s) 198; And Ethics, (b) 214; And the Forms of Symbolical Logic, (s) 319; In Germany during Years '96–'98, (a) 397; And Optical Illusions, (a) 397; Of the Comic and the Humorous, (a) 400; Of Tragedy, (a) 401; Of Beauty and Art, (a) 402; Lectures on, (a) 403; Introduction to, (s) 533; The Mechanics of, (s) 649.

After-images and Subjective Colors, Their Significance for the Theory of Attention, (s) 430.

American Children, Institutional Activities of, (s) 193.

Anæsthesia, [Surgical, Consciousness during, (s) 651.

Analogies of Experience, Kant's, (a) 452.

Analytic, Kant's, (a) 1, 113, 225, 337, 449.

Animals, The Nature of Their Intelligence, (s) 650; Intelligence of, (b) 207; Their Intelligence and Its Relation to Psychology and Evolutional Ethics, (b) 210; The Nature and Development of Their Intelligence, (b) 215; Play of, (b) 216.

Aquinas, Thomas, His Philosophy and its Relation to the Moderns, (b) 557.

Arbuckle, His Relation to the Moles-worth-Shaftesbury School, (s) 539.

Aristotle, His Syllogism, (a) 371.

Association, And Memory, Short Studies in, (s) 77; And Feeling-introjection in Recent Æsthetics, (b) 92; Physiological Theory of, (s) 193.

Attention, Some Deterministic Implications of the Psychology of, (a) 23, Studies in, (s) 193; Subjective Colors and the After-image, Their Significance for, (s) 430.

Authority and Testimony, (s) 529.

Automatism, Social, and the Imitation Theory, (s) 433.

Axioms, The Indemonstrable, (s) 319.

B

Belief, A Statistical Study of, (s) 192; Will and Doubt, (s) 195.

Biochemical Theory of Heredity, (s) 643.

Body, Mind and, (s) 190, 533; The, (b) 329.

Bradley, His Theory of Judgment, (s) 528.

Butler, The Significance of His View of Human Nature, (a) 128.

C

Categories, Of the Objective Notion, Hegel's Treatment of, (s) 435.

Causality, Allotropic, (s) 429; And Space as Related to Time, (s) 430; Kant's, (a) 457; The Law of, According to Hertz, (s) 644.

Children, American, Institutional Activities of, (s) 193; Growth of, In Height and Weight, (s) 193.

Christianity and Hinduism, (s) 653.

Classification of the Sciences, General

Principles of, (s) 71, (a) 494; Comte's, (a) 494; Spencer's, (a) 495; Wundt's, (a) 499.
Competition and Pacemaking, The Dynamogenic Factors in, (s) 78.
Comte, And Stuart Mill, Their Correspondence, (s) 436; From, To Benjamin Kidd, (b) 558.
Conduct and Will, The Relation of Knowledge to, (s) 81.
Conscience, The Theory of, (s) 652.
Consciousness, Of Will, (s) 75; And Evolution, (s) 321; Spiritual, (b) 446; In Surgical Anæsthesia, (s) 651.
Conservation of Energy, The Alleged Proof of Parallelism from, (a) 146.
Creator, (b) 97.
Cutaneous Perception of Form, (s) 433.

D

Darwin, His Idea of Mental Development, (s) 81; And After Darwin, (b) 206; The Gospel According to, (b) 213; His Descent of Man and the Moral Instinct, (r) 420.
Death, Life and Immortality, (b) 332.
Deductive, And Inductive Logic, (b) 88; Method as an Instrument of Research, (s) 189.
Democracy: A Study of Government, (r) 424.
Dermal and Optical Space, (s) 324.
Dendro-psychoses, (s) 78.
Depth, The Intensity of Light in Visual Estimation of, (s) 191; Visible, A Mirror Pseudoscope and the Limits of, (s) 323.
Descriptive Psychology, Outlines of, (b) 204.
Determinism, Implied in the Psychology of Attention, (a) 23; And Freedom, (r) 177; In Le Dantec's Work on the Individual and the Individual Errors, (b) 659.
Development, Mental, Darwin's Idea of, (s) 81; Of Animal Intelligence, (b) 215; Of English Thought, (r) 518.
Dialectic Method, (s) 188.
Dictum de Omni et Nullo, and the Syllogism, (a) 379.
Doubt, Will and Belief, (s) 195.
Dynamic Idealism, (b) 86.

E

Economic Theory, The Future of, (s) 197; Its Influence upon Philosophical Thought, (r) 518.
Ecstasy and The Religious Sentiment, (s) 535.
Education, And Psychology, (n) 104; Outlines of, (b) 553; Kant's Theory of, (s) 199.
Egidio Colonna; His Work on the Education of Princes, (b) 551.
Emotion, Some Bodily Correlates of, (s) 537.
Energy, Psychical, The Concept of in Psychology, (s) 74; Conservation of, The Alleged Proof of Parallelism from, (a) 146.
Epistemology, As Foundation of Ethics, (s) 196; In Germany during the Years '96–'98, (a) 386; Psychophysiological (a) 393, (b) 444.
Erdmann, His Outlines of the History of Philosophy, (a) 274.
Error and Truth, (r) 313.
Ethics, The Psychological and Epistemological Foundations of, (s) 196; Evolutional, And Animal Psychology, (b) 210; Metaphysics, Sciences and, (b) 211; And Æsthetics, (b) 214; Of the Stoics, (s) 328; Paulsen's, (n) 336; In Germany During the Years '96–'98, (a) 403: Of J. S. Mill, (r) 411; Of Kant, (r) 415; The Development of the Kantian, In the Years 1766–85, (s) 434; The Positive, Of Von Hartmann, (a) 465; The Absolute as Postulate of, (a) 484; Of Intellectual Life and Work, (s) 540; The New Philosophy of, (s) 540; And Revelation, (b) 663.
Evil, And Good, Studies of, (r) 66; Beyond Good and, (s) 325.
Evolution, Social and Individual, (s) 83; In Darwin and His Successors, (b) 206; Ethics, and Animal Psychology, (b) 210; Organic, A Mechanico-Physiological Theory of, (b) 211;

Spencer's Theory of, (b) 217; And Consciousness, (s) 321; Evolved, (s) 321; Individual and Hereditary, (b) 330; And the Moral Instinct, (r) 420; Of Modesty, (s) 537; And Religion, (b) 666.
Experience, The Metaphysics of, (b) 99, (r) 513; Kant's *A Priori* Elements of the Understanding as Conditions of, (a) 337.
Experimental Investigation of Memory, (s) 79.

F

Fechner, Life and Philosophy of, (a) 280.
Feeling and Thought, (s) 75.
Fichte, His Doctrine of the 'Non-Ego,' (b) 210.
Finality and Function, (s) 645.
Form, Cutaneous Perception of, (s) 433.
Freedom of Will, (r) 177; Locke's Treatment of, (s) 201.
Function and Finality, (s) 645.
Fusion, Tonal, (s) 322.

G

Geometry, An Essay on the Foundations of, (r) 49.
God, The Creator and Lord of All, (b) 97.
Good, And Evil, Studies of, (r) 66; Beyond Evil and, (s) 325.
Government, A Study of, (r) 424.
Growth of Children in Height and Weight, (s) 193.

H

Happiness, And the Empirical Psychology of Will, (s) 648.
Hartmann, His Moral and Social Philosophy, (a) 465, 589.
Hedonism, As in von Hartmann, (a) 467.
Hegel, His Dialectic Method, (s) 188; His Treatment of the Categories of the Objective Notion, (s) 435.
Hellenica, (b) 209.
Helmholtz and Kant, (b) 658.
Heredity, And Evolution, (b) 330; The Biochemical Theory of, (s) 643.
Hinduism and Christianity, (s) 653.
History, Time as Datum of, (a) 40; Of Philosophy, Theories of the Will in, (r) 60; And Truth, (s) 72; Of Philosophy in Germany during the Years '96–'98, (a) 273; The Science of, And Its Problems, (s) 646.
Hobbes, Life and Philosophy of, (a) 280.
Human, Nature, the Significance of Butler's View of, (a) 128; Personality, (r) 185.
Hume, David, Life and Philosophy of, (b) 549.
Hutcheson, Molesworth, Arbuckle and Shaftesbury, (s) 539.
Hydro-psychoses, (s) 432.

I

Idea, The Fixed, (b) 334.
Idealism, Dynamic, (b) 86; History of, (a) 277; And Evolution according to John Fiske, (b) 666.
Ideas of Value, (a) 576.
Illusions, Geometrical, A Study of, (s) 650.
Imagery, Musical, (s) 79.
Imagination, Its Relation to Memory and Inference, (s) 529.
Imitation, Theory, And Social Automatism, (s) 433; Recent Discussions of, (n) 101.
Immortality, And Life and Death, (b) 332; Piat's Conception of, (b) 664.
Individual, The, And the Individualistic Errors, (b) 659; And Social Evolution, (s) 83.
Individualism, Its Fundamental Presuppositions and Consequences, (b) 66
Inductive and Deductive Logic, (b) 88.
Inference, Some Remarks on Memory and, (s) 529; Logical, The Paradox of, (s) 532.
Inheritance of Acquired Characteristics, The Later Darwinians and, (s) 531.
Instinct, And Reason, (r) 632; Moral, The Origin and Growth of, (s) 420.
Intellection, The Science of, (r) 313.

Intelligence, The Nature of, Methods of Investigating it in Animals, (s) 650; Animal, (b) 207; The Nature and Development of, In Animals, (b) 215.
Intellectual Life and Work, The Ethics of, (s) 540.
Intensity of Light in Visual Estimations of Depth, (s) 191.

J.

Judgment, The Nature of, (s) 528; The Psychology of, (s) 647.

K

Kant, His Theory of the *A Priori* Forms of Sense, (a) 1, 113; His *A Priori* Elements of Understanding, (a) 225, 337, 449; The Æsthetical Factors in His Theory of Knowledge, (s) 198; Rare Books of, (n) 220; Portrait of, 222; Life and Philosophy of, (a) 284; Immanuel, His Life and Philosophy by Paulsen, (r) 300; His Transcendental Æsthetic, Its Plan and Content, (b) 333; Ethics of, (r) 415; The Development of his Ethics during the Years 1766–85, (s) 434; His Philosophy of Rights, (b) 555; And Helmholtz, (b) 658.
Kidd, Benjamin, From Comte to, (b) 558.
Knowledge, Kant's Theory of, The Æsthetical Factors in, (s) 198; Origen's Theory of, (s) 198; Its Relation to Will and Conduct, (s) 81.
Külpe, His Introduction to Philosophy, (a) 289.

L

Lamenais, A Fragment of his Philosophy, (s) 327, 541.
Language, The Psychology of, (b) 558.
Leibnitz, His Monadology and Other Philosophical Writings, (r) 180.
Life, Death and Immortality (b) 332; Intellectual, and Work, The Ethics of, (s) 340; The Philosophical Definition of, (b) 670.
Light, Intensity of, In Visual Estimations of Depth, (s) 191.
Literature, Its Philosophical Basis, (a) 561; Religion in Greek, (r) 622; And Language, (a) 565; And Form, (a) 570; And Ideas of Value, (a) 576.
Locke, His Treatment of the Problem of Freedom, (s) 201.
Logic, The Origin and Growth of Plato's, (b) 95; Deductive and Inductive, (b) 88; Hegel's, (s) 188; Æsthetics and the forms of Symbolical, (s) 319.
Lotze, His Conception of Occasionalism, (b) 441.

M

Man, His Destiny, (b) 664.
Materialism and Spiritualism, (b) 442.
Mathematics, As applied to Experimental Science, (s) 532.
Memory, And Association, Short Studies in, (s) 77; On the Experimental Investigations of, (s) 79, 431; The Art of, (b) 446; And Inference, Some Remarks on, (s) 529.
Mendelssohn's Phaedo, Compared with Plato's, (b) 556.
Mental Application, Its Bodily Changes, (s) 537.
Metaphysics, Science and Ethics, (b) 211; In Germany During the Years '96–'98, (a) 287; Bowne's, (r) 310; Of Experience, (r) 513, (b) 99
Method, Philosophical, (d) 166; The Dialectic, (s) 188; The Deductive, As an Instrument of Research, (s) 189; Of Language Statistics in Plato's Writings, (s) 203.
Mill, J. S., His Ethics, (r) 411; His Correspondence with A. Comte, (s) 436.
Mind, And Psychical Energy, the Concept of in Psychology, (s) 74; And Body, (s) 190, 533; The Story of, (b) 554.
Modesty, The Evolution of, (s) 537.
Molesworth, Shaftesbury and Arbuckle, (s) 539.
Monadology, And Other Philosophical

Writings of Leibnitz, (r) 180; The New, (r) 638.
Morality As a Religion, (b) 663.
Movement, Voluntary, The Development of, (s) 649.
Music Imagery, (s) 79.

N

Nature, Human, The Significance of Butler's View of, (a) 128; Through, To God, (b) 666.
Necessity and Positivism, (s) 543.
Neo-Darwinians and the Transmission of Acquired Characteristics, (s) 531.
Nietzsche, His Philosophy, (b) 90; And His Theory of the World, (b) 90; Life and Philosophy of, (a) 283; His Ethical Doctrines, (s) 325; His Philosophy, (s) 326; The Teachings of, (s) 543.
Non-Ego, Fichte's Doctrine of, (b) 210.
Notion, Objective, Hegel's Treatment of the Categories of, (s) 435.
Number and Quantity, (s) 72.

O

Occasionalism, Lotze's Conception of, (b) 441.
One and Many, (s) 70.
Optical and Dermal Space, (s) 324.
Organic, Evolution, A Mechanico-Physiological Theory of, (b) 211; Processes and Consciousness, (s) 537.
Origen, His Theory of Knowledge, (s) 198.

P

Pacemaking and Competition, The Dynamogenic Factors in, (s) 78.
Parallelism, The Alleged Proof of, From the Conservation of Energy, (a) 146; The Problem of, (s) 322.
Peoples, The Psychology of, (b) 547.
Personality, The Human, (r) 185; Aspects of, (s) 191; Secondary, Some Peculiarities of, (s) 323.
Phaedo, Plato's and Mendelssohn's, (b) 556.
Phenomena, The Hidden, (s) 320.
Philosophy, At the Scientific Association, (n) 109; And the Newer Sociology, (s) 71; Certain Prejudices against, (s) 73; The Problems of, (b) 85; Of Nietzsche, (b) 90; Its Method, (d) 166; Scholastic, (s) 200; German, during the Years 1896-98, (a) 273, 386; Yearbook of, (r) 305; And the Study of Philosophers, (s) 428; Metaphysics and the Fundamental Sciences, (s) 534; Modern, A Brief Introduction to, (s) 545; An Outline of, (b) 555: Its Relation to Literature, (a) 561; And Poetry, (a) 561; Of Fechner, (a) 280; Of Hobbes, (a) 280; Of Kant, (a) 284; Of Reid, (b) 549; Of Rousseau, (a) 282; Of Spencer, (a) 284.
Plato, The Origin and Growth of His Logic, (b) 95; The Method of Language Statistics in Studying His Writings, (s) 203; His Phaedo Compared with Mendelssohn's, (b) 556.
Play, Of Animals, (b) 216.
Positivism, Contemporary, (b) 212; As a Method and not a System, (s) 320; Hartmann's Ethics of, (a) 465; And the True Necessity, (s) 543.
Postulate, The Absolute as Ethical, (a) 484.
Progress, The Idea of, (s) 196.
Pseudoscope, The, And Visible Depth, (s) 323.
Psychology, Of Attention, Some Deterministic Implications of, (a) 23; And Education, (n) 104; The Concepts of Mind and Psychical Energy in, (s) 74; Of the Perception of Time, (s) 80; Contemporary, Its Origin, (b) 91; Descriptive, Outlines of, (b) 204; Animal, And Evolutional Ethics, (b) 210; Structural and Functional (d) 290; In Germany during the Years 96-98, (a) 386; Foundations of, by Ebbinghaus, (a) 386; Text-book of, by Jodl, (a) 387; Outlines of, by Wundt, (a) 389; Human and Animal, by Wundt, (a) 389; Of Höfler, (a) 390; As Natural Science, by Cor-

nelius, (a) 391; Outlines of Physiological, by Ziehen, (a) 395; Of Harms, (a) 395; According to Method of Natural Science, (a) 395; As Scientific Basis of Pedagogy, (a) 396; Sully's Teacher's Hand-book of, (a) 397; Of Peoples, (b) 547; Elementary, (b) 554; Of Language, (b) 558; Of Alliteration, (a) 568; Of Knowledge, A Biological Study of, (b) 659; Of Judgment, (s) 647; Of Will, And the Law of the Relativity of Happiness, (s) 648; And Theism, (s) 643.
Psychological and Epistemological Foundations of Ethics, (s) 196.
Psychoses, Dendro—, (s) 78; Hydro—, (s) 432.
Puberty, Its Social Influence, (s) 649.
Pythagoreanism, (b) 655.

Q

Quantity and Number, (s) 72.

R

Realism, A Defense of, (a) 247.
Reality, A Theory of, (r) 627.
Reason and Instinct, (r) 632.
Reid, Thomas, Life and Philosophy of, (b) 549.
Religion, Of Science and of Pure Spirit, (b) 94; The Making of, (r) 171; The Sentiment of, In Ecstasy, (s) 535; Of Morality, (b) 663; In Greek Literature, (r) 622; And Evolution, (b) 666.
Revelation and Ethics, (b) 663.
Right of the Strongest, (b) 447.
Rights, Kant's Philosophy of, (b) 555.
Rousseau, Life and Philosophy of, (a) 282; His Position in the History of Philosophy, (a) 357.

S

Salvation, The Morality of, (a) 593.
Scholastic, Philosophy, Nature of, (s) 200; Synthesis, (s) 542.
Schopenhauer, And the Negation of the Will, (b) 217.
Science, Natural, The Limits of Its Power of Forming Conceptions, (r) 58; The Groundwork of, (r) 63; The Religion of, And of Pure Spirit, (b) 94; Metaphysics, Ethics and, (b); 211; Natural, The Fundamental Problem of, (b) 217; Mathematical and Experimental, (s) 531; Its Relation to Philosophy and Metaphysics, (s) 534.
Sciences, The Classification of, (a) 495; The General Principles of the Classification of, (s) 71.
Scientific, Associations, Philosophy at, (n) 109.
Selection, Natural, An Inquiry Into, (b) 669; The Inadequacy of Natural, (b) 659.
Sentiment, The Religious, In Ecstasy, (s) 535.
Sense, Kant's Theory of the *A Priori* Forms of, (a) 1, 113; Stimulation and Its Bodily Changes, (s) 537.
Shaftesbury, Molesworth and Arbuckle, (s) 539.
Smell, Weber's Law and, (s) 431.
Social, And Individual Evolution, (s) 83; Automatism and the Imitation Theory, (s) 433.

I

Sociology, The Right of the Strongest as Law of, (b) 447; The Newer, (s) 71; And Psychology, (b) 547; And the Age of Puberty, (s) 649.
Space, As *A Priori* Form of Sense, (a) 1, 113; Dermal and Optical, (s) 324; As Related to Time and Causality, (s) 430; Kant's Doctrine of, As against that of Helmholtz, (b) 658.
Spencer, His Theory of Evolution, (b) 217; Life and Philosophy of, (a) 284.
Spinoza, Pollock's, (n) 224; His Treatment of Will, (s) 437; His Influence on Literature, (a) 563.
Spirit, Pure, The Religion of, (b) 94.
Spiritual Consciousnesss, (s) 446.
Spiritualism and Materialism, (b) 442.
Stoic Ethics, (328).
Subjective, Colors and the After-images, Their Significance for the Theory of Attention, (s) 430; Morality, As in von Hartmann's Ethics, (a) 469.

Substance, Kant's, (a) 455; The Concept of, (a) 604; As Object of Sense, (a) 607; As Ego, (a) 613; As Datum of Knowledge and Reality, (a) 616.
Syllogism, The Forms of, (a) 371.
Sympathy and the Evolution of the Moral Instinct, (r) 420.

T

Testimony and Authority, (s) 529.
Theism, A New Form of, (s) 191; The Philosophy of, (b) 668; The Psychological Basis of, (s) 643.
Theory, Economic, The Future of, (s) 197; Of Knowledge, of Kant, and Its Æsthetical Factors, (s) 198; Of Knowledge, Origen's, (s) 198; Of Education, Kant's, (s) 199; Of Evolution, Spencer's, (b) 217.
Thought, And Feeling, (s) 75; English, The Development of, (r) 518.
Time, As Datum of History, (a) 40; As *A Priori* Form of Sense, (a) 1, 113; The Psychology of the Perception of, (s) 80; As Related to Causality and Space, (s) 430.
Truth, And History, (s) 72; Belligerent Discussion and, (s) 73; And Error, (r) 313.

U

Understanding, Kant's *A Priori* Elements of, (a) 225, 337, 449.
Ultilitarianism, Mill's, (r) 411.

V

Variation, Quantitative, The Theory of, (b) 330; By Transmission of Acquired Characteristics, (s) 531.
Visible Depth, (s) 323.
Vitalism, (s) 321.
Voluntary Movement, The Development of, (s) 649.

W

Weber's Law applied to Smell, (s), 431.
Will, Theories of, In the History of Philosophy, (r) 60; The Consciousness of, (s) 75; And Conduct, The Relation of Knowledge to, (s) 81; Freedom of, (r) 177; To Believe, and the Duty to Doubt, (s) 195; Its Negation, (b) 217; In Spinoza's Philosophy, (s) 437.
Willmann, His History of Idealism, (a) 277.
Work and Intellectual Life, The Ethics of, (s) 540.
Wundt, His System of Philosophy, (a) 288.

Y

Yearbook of Philosophy, (r) 305.

Z

Zoölogy, The Foundations of, (r) 524.
Zoroaster, (b) 438.